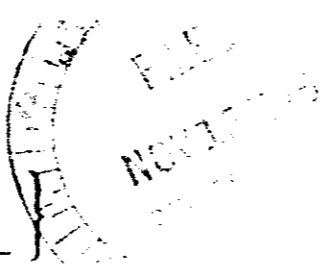


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That John P. Scott

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grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Mrs. Stanley Hall on the North; Southland Properties on the South; William Harold Barrett and Lane Ernest on the East; and Southland Properties on the West.

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and to construct, maintain and operate in, upon and through said premises, in a proper manner, with ~~poles~~ ~~underground lines for transmitting and distributing power by electricity, and of communication purposes,~~ together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines ~~to conform to any future highway or street relocation, widening or improvement.~~

IN WITNESS WHEREOF, the said grantor(s) does his hereunto set his hand(s) and seal(s) this 14th day of October, 1976.

Witness

William A. ...  
...

John P. Scott (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

Personally appeared before me William A. ... and made oath that he saw the within named John P. Scott sign, seal, and as he act and deed deliver the within written instrument, and that ... with ... witnessed the execution thereof.

Sworn to before me this 14th day of October, A. D. 1976.  
(SEAL) William A. ...

MY COMMISSION EXPIRES JAN. 15, 1988

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

\_\_\_\_\_ County, S. C.

RECORDED NOV 12 '76 At 12:45 P.M.

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